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# ANTI-SALOON LEAGUE BUSY

zation Will Fight Against Pleasanton Petition

During the past week the office of the Anti-Saloon League 510 Strangenwald building, has been the scene of unusual activity. Great stacks of Sunday school literature have arrived by coast steamers for distribution

tion for permission to open a bar with all the special privileges attached thereto.

The league, says Dr. John W. Wadnan, herewith serves notice that it in the gentlest manner possible, means to fight this petition with all again referred to the sleeping dogs of pressions of her overpowering grief and will not abandon the field of battle until all means possible to defeat privileges of a very warm friendship appetite sleep for a period in the

So many new members have come into the church during the past year who are nearesty informitiar with the genius and progress of this body of people calling themselves simply the titans that a course I studies has been arranged for the rest of this year cealing with elemental things in the church life. These studies will consist of short addresses given by various individuals on Wednesday evening of each week. The first one of these studies will be given next week. Below is given a list of topics and the speakers:

October 14.—The Religious Status of the Opening of the 19th Century.—Da-vid C. Peters.

vid C. Peters.
October 21.—Thomas Campbell, the
Prime Mover.—W. A. Ramsay.
October 28.—The Origin of the Restoration Movement.—F. L. James.
November 4.—Some Guiding Principles.—G. H. Tuttle.
November 11.—Alexander Campbell,
the Chief Actor.—W. G. Hall.
November 18.—The Guiding Principles in Application.—Miss Higgins.
November 25.—A Christo-centric
Movement.—J. H. Bowman.
December 2.—Walter Scott and the
New Evangelism.—Alice L. Hopper.
December 9.—Isaac Errett and Spirlitual Freedom.—F. H. McNamarra.

tual Freedom.—F. H. McNamarra.

December 18.—Barton W. Stone, and
Contributary Movement.—W. A.

December 23.—Growth in Organiza tion.-Mrs. W. C. \* eedon. December 30.—The World Scope and a Vision.—Mrs. S. C. Goodnight.

CHRISTIAN ENDEAVORERS OF C. U. TO HEAR BIBLE

READING BY A. F. COOKE The Christian Endeavor Society of Central Union church is fortunate in

having secured the promise of A.
Frank Cooke to give a Bible reading
Sunday evening at the usual hour,
6:30 o'clock. Mr. Cooke has chosen
for his subject "The Christian's Obedience—From Fear or From Love?"
and will illustrate his theme with
passages from the Old and New Testaments. All young people are cordially invited to be present.

6:30 p. m.—Christian I
meeting. Bible reading by
Frank Cooke. Subject, "Obe
From Fear or From Love?"
7:30 p. m.—Evangelistic
Gospel sermon by Rev. Da

# Pimples

blackheads and oily skin may be quickly overcome by the frequent use of

Glenn's Sulphur Soap

# "Sleeping Dogs in Strange Kennels" SPECIAL SERMON

A TEMPERANCE SERMON By Dr. John W. Wadman!

Doctor Wadman Says Organi- tal character. He was of that type gone to L- for a visit with Ger- Fletcher S. Brockman to Be gave an address to an audience of among the Sunday schools planning to the caption of this article, taking as representing the only savings he had among the Sunday schools planning to observe the second Sunday in November as Temperance Day. Translators a dog that he should do such a thing?" are busy clothing these programs in such linguistic dress as will be suitable for use in Japanese, Chinese, Elipino, Portuguese, Korean as well as English-speaking schools scattered as English-speaking schools scattered all over the territory.

The caption of this article, taking as left. This evidently was the finishing blow. Within one hour he and Gertrude's husband, Ted, who has always been a moderate drinker, were drunk to silliness, and they guarreled till blows were struck. The beautiful hood he had for a period succumbed to the fascination of strong drink, by all over the territory.

The superintendent, upon invitation of the pastor, Rev. H. H. Parker, addresses the congregation of Kawaiahao church tomorrow morning at 11 o'clock on "New Issues in Honolulu, a Call to Arms."

Dr. Wadman, among many others, is glad to welcome back Rev. Henry P. Judd, superintendent of Sunday Judd, superintendent of Sunday in the su

distracted woman whose many years | Where is found no drunkard's grave, of a truly happy married life, had Day is breaking! God is leading! been poured out in a great devotion Our republic He will save!
to the husband whom she fairly idolized.

Our republic He will save!
His truth is marching on."

—Honolulu, T. H., October 17

A good many years ago, in a Can-! The sleeping dog had at last awakadian city, I formed a close friend-, ened. The awful passion had at last ship with a man a little older than seized him. She writes with many myself of a peculiarly strong and vi-tear-blots upon the page: "We had of men who lead others and also trude and her husband. For a year or bring things to pass. At the present so Tom has, as you know, been under day, he would have been naturally an awful strain. His losses came so chosen as the president of an Ad Club rapidly. He dreaded an old age of or the director-general of a carnival, poverty. He missed, too, the friends He was not a church member nor a of former years. We had been a week professing Christian. One Sunday in L, having a fairly pleasant evening he was good enough to attend visit, when one morning the home paa religious service where the writer pers brought us the sad tidings of - Company's failure, in which young men on the subject which forms poor Tom had a few of his last shares.

all over the territory.

On Thursday the Board of License Commission met and the proprietor of the Pleasanton Hotel filed his petihad sworn off entirely. "being the had sworn off entirely, "being the trude clings to me. Ted drinks daily only sure way of safety," he remarked. to excess and Tom is threatened, so and for years had not touched a drop the doctor says, with delirium tre-of liquor. I shall not quote further this poor, dear woman's letter. The ex-

he proposition have been used.

pointed out to him the fact that these strange kennels of a man's soul and
The superintendent, upon invitation old appetites and lusts are by no then wake to whine and growl, hun-

Special Services to Be Held In Memory of Occasion—R. H. Trent Will Speak

L. A. De Graca will lead the orchestra, which will give several numbers. The other members of the orchestra Tomorrow will be the third anni-versary of the dedication of the Y. M. C. A. building. The occasion will be thaniel Nottage, second violin; Sven The other speakers will be George Y. M. C. A. building in the world for cordially invited to attend.

P. Castle, who will tell of his impressions of the building from the building is not merely a pile of stone those who wish to learn how to teach, point of view of a contributor to the as are so many public buildings, but but for those who are already teachfund, while A. L. Mackaye, W. C. a bethive of activity from morning ing and wish to freshen up on "meth-furer and R. E. Lambert will tell of until night. From 700 members to a ods" or to gain new inspiration to

An attractive musical program has

been provided for the meeting. Prof.

what they know the building is doing total of 1431 shows the increase in pass on to their classes. Members of for the young men and boys of the the work carried on during the past other Bible schools are also invited three years.

# SERVICES IN LOCAL CHURCHES

CENTRAL UNION CHURCH

MacCaughey, superintendent.

11:00 a. m.—Morning worship. Adall these services, dress by Fletcher S. Brockman, National Y. M. C. A. secretary of China, KALIHI UMC "Reconstruction in the Chinese Re-

6:30 p. m.-Christian Endeavor meeting. Bible reading by Mr. A. Frank Cooke. Subject, "Obedience-7:30 p. m.—Evangelistic service. on by Rev. David Cary

Peters, pastor of the Christian church. "Heroes of the Durable."

A cordial welcome is extended to all at each one of these services, strang-ers in the city being especially invited to attend.

FIRST METHODIST EPISCOPAL

and will doubtless have a message Rev. Doremus Scudder, D. D., Min- from that great gathering. At the ister. Rev. Amos A. Ebersole, Asso- evening service Rev. Rudolph Zurciate minister. | buchen will preach. The Sunday 9:50 a. m., Bible school, Professor school hour is 9:45 a. m. and the Ep-Vaughan MacCaughey, superintendent. worth League meeting is held at 6:30 9:50 a. m.—Bible school, Vaughan p. m. every Sunday. Strangers and visitors are cordially invited to attend

KALIBI UNION CHURCH Kalihi Union Church, King street between Gulick avenue and Kamehameha Fourth road, Rev. Horace W.

(Continued on Page Twenty-three.)

WOMEN OF CENTRAL UNION PROVE TO BE

The Thursday evening social of the Women's Society of the Central Union church was unusually successful, not only in the splendid musical and literary program presented and the dainty instead of monthly meetings. The Bible School, Christian Enonly in the splendid musical and liter-CHURCH. ary program presented and the dainty ings. The Bible School, Christian Enterest Methodist Episcopal Church, refreshments served, but also in the deavor Societies, as well as the regular corner Beretania avenue and Victoria genuine sociability which marked the

Speaker and Quartet Will Sing at Central Union Fletcher S. Brockman, secetay of the Young Men's Chistlan Association of China, who arrived in Honolulu Thursday on the Mongolia, en route to the mainland for a brief vacation, will be the speaker in Central Union church tomorrow at the morning services, which begin at 11 o'clock. Mr. Brockman will speak on the subject "Recon-

AND MUSIC WILL

FEATURE SERVICE

lulu a week. The church quartet, composed of Mrs. C. L. Hall, Mrs. C. S. Weight, T. L. Bolton and L. G. French, will sing Marston's "I'm But a Stranger Here," and there will be a special offertory

Brockman plans to -remain in Hono-

The gospel sermons which have proved so vital and inspiring at the informal Sunday evening services which Central Union church has been holding will be continued, with Rev. David Cary Peters of the Christian church as speaker this Sunday. Mr. Peters has chosen for his topic "Heroes of the Durable" and all those who have heard this incisive and forceful speaker will be anxious to find out

dent wish was to show him the necessity of fortifying himself against any schools, who returned on the Manoa last Trienday morning. Messas, Judd and Wadman again plan to pursue their educational campaign among the children and others along lines as previously followed and expect to leave for the Garden Island October 20 on a tour of the churches and schools.

I had thought he was deeply moved by my argument and appeal but failed to rouse him to any different line of action. He had mousty and influence, a heautiful wife, one lovely child and a charming home.

That was just two decades and a half ago. How quickly the years alip by! There lies before me as I now write, a letter written by bis wife to another infimate muthal Triend, lies letter of a poor broken-hearted and distracted woman whose many years.

Where is found no drunkard's grave.

The "young People's League," Rev. Akaixa's congregation, will give the services of their splendid chorus charter to save them from the danger of the first drink in order to save them from the danger of the first drink in order to save them from the danger of the first drink in order to save them from the danger of the first drink in order to save them from the danger of the first drink in order to save them from the danger of the first drink in order to save them from the danger of the first drink. Hence, "for the sake of the boys," in order to save them from the danger of the first drink in order to save them from the danger of the first drink. Hence, "for the sake of the boys," in order to save them from the danger of the first drink in order to save them from the danger of the first drink. Hence, "for the sake of the boys," in order to save them from the danger of the first drink. Hence, "for the sake of the boys," in order to save them from the danger of the first drink. Hence, "for the sake of the boys," in order to save them from the danger of the first drink. Hence, "for the sake of the boys," in order to save them from the danger of the first drink. Hence, "for the s been prenaring a splendid musical program which will greatly add to the enjoyment and helpfulness of the service. These evangelistic services are conducted in a much less formal style than the usual preaching service. Music plays a large part in the order of exercises, not only in the choir selections but in the hymns selected for the congregational singing which for the congregational singing, which are carefully chosen and are such as the audience is likely to know and to enjoy singing. A cordial invitation to attend these services is extended to all men, women and voung people who have no other church home.

# AT C. U. CHURCH

C. A. building. The occasion will be celebrated by a meeting in Cooke Hall at 4:30 o'clock. President R. H. Trent will preside and tell something about the efforts of the committee which secured the funds for the building. Mr. Trent was president of the association at the time and was a member of the committee of five which secured the money.

The other speakers will be George Y. M. C. A. building in the world for cordially invited to attend.

to this class if no such organization exists in their home school. Since the class is held at this hour it will not interfere with the regular Sunday school hour of Central Union or of the other schools of the city.

The first meeting will be for organization and it is hoped that a large number will be present to take up the work of the year. Mr. Fitts is a most successful teacher and it is a real opportunity to study with him.

### KALIHI UNION CHURCH DOING GREATER WORK IN ITS NEW LOCATION

Kalihi Union church, since its removal to the new site, is showing a marked increase in all its activities and the cooking and sewing classes are better attended than ever before. The fullest club activity ever experienced by this institution is now in full swing, there be young men, girl's and midget clubs all GOOD HOSTESSES having large attendance and enthusiastic meetings. The Ladies' Aid Society of the church

has well attended and interesting gathstreet.

A rather larger proportion
At the morning service, 11 a. m., of men than are usually found at turned from an extended visit in the induced by the "War Talk" which states, will occupy the pulpit. While proved to interesting to all present.







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